## Local Control Accountability Plan Committee Meeting (LCAP) Minutes

Woodland Joint Unified School District English Learner Services Department 435 Sixth Street, Woodland, CA 95695 (530)406-3173

Date: 3/15/2019 Time: 6:03 p.m. – 7:40 p.m. No. of Attendees: Parents, 0 Principals, and 4 District Personnel

## **SUMMARY OF DISCUSSION / ACTION**

•		ne and Introductions, Review Fishbone, Review Annual Update for LCAP 18- ocess for Stakeholder Input	By Whom:
ı.	Meetir	ng called to order: <u>6:03 PM</u>	
II.	Attend	lance:	
		na Lambie – Executive Director of Teaching and Learning	
		Holt – Director of Secondary Education	
		le Sharp – Coordinator for State & Federal Programs	
		Pinegar – Principal at Plainfield Elementary	
	-	Carson - Teacher at Tafoya Elementary	
		Ozeran – Community Member	
	Matt S	Settles – Parent at Whitehead Elementary	
	Jenn R	oush – Parent at Spring Lake Elementary	
	Diane I	Duncan - Psychologist for Woodland Joint Unified School District	
	Heathe	er Schuchardt - Parent of a student at Maxwell	
	Susan	Griffin-McCormick - Parent of a student at Lee Middle School	
	Kara G	reen – Parent at WHS	
		la Rodriguez - Administrative Secretary, Ed. Service (notetaker)	
II.	New B	a Rodriguez - Administrative Secretary, Ed. Service (notetaker)  usiness / New Topics:  Welcome and Introductions:	
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II.	<u>New B</u> 1.	usiness / New Topics:  Welcome and Introductions:	Christina Lambie - Executive Director.
II.	<u>New B</u> 1.	usiness / New Topics:  Welcome and Introductions:  Review Fishbone – Math Needs Assessment:  Attendees split in groups of	Executive Director,
II.	<u>New B</u> 1.	usiness / New Topics:  Welcome and Introductions:  Review Fishbone – Math Needs Assessment:  Attendees split in groups of four to go over the Fishbone handout from the last meeting.	Executive Director,
III.	<u>New B</u> 1.	usiness / New Topics:  Welcome and Introductions:  Review Fishbone – Math Needs Assessment: Attendees split in groups of four to go over the Fishbone handout from the last meeting.  What are your top three priorities for addressing the issue of Math	Executive Director,
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- 3. Review Annual Update for LCAP 2018-19 (part 1): Each group of four will go over Goals 1 through Goal 4 (15 minutes).
  - a. Review progress on metrics members provide feedback and ask question: Each attendee has a handout to write down their feedback and/or questions for Goal 1 through Goal 4. Christina has taken notes of feedback. This is the first draft of the LCAP and we will continue to make updates as we get feedback from all stakeholders.
- 4. Review Process for Stakeholder Input: If you can ask one question after reading the LCAP, what would you ask?
- V. <u>Review Calendar:</u> The next meeting will be <u>May 28, 2019 at 6pm in the Grafton A</u> Room and childcare in Grafton B.
- VI. Adjournment: The meeting was adjourned at 7:40 pm